

# Summer Camp Registration Form

## Drone Camp June 13-16, 2022

For students who have  
completed grades 5-8



Students need to be able to attend camp all four days.

- Please complete and return this form to either the elementary or high school office at Park River Area Public School on or before May 25, 2022.
- **Registration is limited to first 20 registrations received.**
- Please contact Mr. Brent Arndt with any questions. [brent.arndt@parkriverk12.com](mailto:brent.arndt@parkriverk12.com)  
701-284-7164

### Student Information

#### Print

Full Name \_\_\_\_\_

Birthdate \_\_\_\_\_ Age \_\_\_\_\_ Grade in 2021-2022 \_\_\_\_\_

### Medical Information

Please list any medical concerns or allergies relevant to your child participating in this program.

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### Parent/Guardian Information

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Home Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

Work Phone \_\_\_\_\_

**I grant permission:**

1. To use the names and/or photos/videos of my child and family members for positive publicity. (Newsletters, newspaper articles, Facebook, etc.)

**Yes No**

2. For my child to participate in local field trips.

**Yes No**

Note: Parent/Guardian will be asked to complete a field trip form for any out-of-town field trip.

**STUDENT AGREES TO:**

- Follow the rules of the Park River Area Public School student handbook.
- Conduct themselves in a positive manner.
- Show respect to summer camp staff and other students.
- Actively participate in the summer camp activities they are attending.
- Provide feedback on activities in order to better meet the needs and interests of all students.

**I understand that program staff will have access to school records needed for my child's participation.**

**\*Parent/Guardian**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Project Funding**

This project is made possible by grant funding from the North Dakota Department of Career and Technical Education, Bismarck, ND and through North Valley CTC, Park River Area Public School and community partners.

**School use only**

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**Staff Signature** \_\_\_\_\_ **Date Received** \_\_\_\_\_